



**JUNIOR MEMBER APPLICATION FORM SEPTEMBER (7 Months) 2024/2025**  
(Junior - under the age of 18 on 1<sup>st</sup> April 2024)

Junior Full Name \_\_\_\_\_  
Address \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Postcode \_\_\_\_\_ D.O.B. (dd/mm/yyyy) \_\_\_\_\_  
Tel No \*\* \_\_\_\_\_ Mobile \*\* \_\_\_\_\_  
School or Occupation \_\_\_\_\_  
Email Address \*\* \_\_\_\_\_

Please state if you currently hold Golf Membership at another Club. Renewal Date – RD.

Club Name \_\_\_\_\_ County \_\_\_\_\_ RD \_\_\_\_/\_\_\_\_/\_\_\_\_

English Golf Union Handicap I.D. Number (only if known) \_\_\_\_\_

For your Handicap please state which Club will be your Home Club \_\_\_\_\_

**\*\* Optional items of information. If supplied they will not be shared or kept on a computer data file**

**PARENT or LEGAL GUARDIAN**

Title & Full Name \_\_\_\_\_

If an existing Lanhydrock Member please state membership No. \_\_\_\_\_

Address \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Postcode \_\_\_\_\_ D.O.B. (dd/mm/yyyy) \_\_\_\_\_

Tel No \_\_\_\_\_ Mobile \_\_\_\_\_

Occupation \_\_\_\_\_

Email Address \_\_\_\_\_

Full information and Rules of the Club can be found on our membership page of our website – [www.lanhydrockhotel.com](http://www.lanhydrockhotel.com). If you have any questions or require information emailed to you, please email [golf@lanhydrockhotel.com](mailto:golf@lanhydrockhotel.com) or call 01208 262570.

**Insurance** – A limited liability insurance policy is included within your membership. This is provided through your Affiliation Fee paid to England Golf. Please read associated information that can be found on the Club’s website. **This policy may not be sufficient for individual members and we strongly recommend you carefully check the contents of cover provided by this insurance and increase the scope of cover where required, especially with regards to stolen equipment and non-participation due to i.e. ill health etc.**

Cont.

## 1<sup>st</sup> September 2024 to 31<sup>st</sup> March 2025 (7 Months)

### Membership Category

<input type="checkbox"/>	Junior 15 to 18*	£84.00	
<input type="checkbox"/>	Junior under 15*	£ 42.00	
<input type="checkbox"/>	Clubhouse	£ 17.00	
<input type="checkbox"/>	Golf Locker ( <i>Annual fee £42</i> )	n.a.	<b>Current Locker Holders please provide No. ....</b>
<input type="checkbox"/>	Men's Affiliation Fee	£ 27.00	<i>(£10.50 England Golf &amp; £12.00 CGU + Vat)</i>
<input type="checkbox"/>	Ladies Affiliation Fee	£ 26.40	<i>(£10.50 England Golf &amp; CLGU £11.50 + Vat)</i>

\* Requires parent or legal guardian to also be a member in clubhouse or golf category.

50% Discount applied to first child if parent is either 7 Day Full, Joint or Intermediate Member

**Affiliation Fee** – Where an individual is a member of more than one club in England, they should only pay England Golf fees once at their home club. If a player is a member of more than one Club within the County then they should pay only one County Fee at their 'home' Club. If they are a member of clubs in different Counties they should pay the County fee in each case.

**Parental Consent Forms** – In line with England Golf 'SafeGolf' policies please read and complete the Parental and Photography Consent forms to accompany this membership found on our website membership page.

**Payment** - By **Cash or Card** (not Amex) through the Golf Shop or BRS online. Payment may also be made by **BACS** –

Lanhydrock Hotel & Golf Club at Lloyds Bank / **Sort Code 30 95 08 / Account No. 00062705**

If you would like to receive information from us whilst being a member regarding the game of golf, course updates and Club news.

Please Tick Box **YES**  or **NO**

Please confirm Email Address to send information \_\_\_\_\_

**By signing this form you confirm that the above details are correct and that you have read and understood the Rules, SafeGolf Policies and terms of becoming a Member of Lanhydrock Hotel and Golf Club –**

Name \_\_\_\_\_ Sign \_\_\_\_\_ Date \_\_\_\_\_

#### For Club Management use only

Amount	Date	Payment Type	Mbr No. Issued	Signed

Ref: 19.02.23/GB